

PATENT APPLICATION Attorney Docket: 678-711(P9667)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Examiner: Tuan PHAM** Sung-Jim KIM Applicant(s):

Group Art Unit: 2643 09/992,934 Serial No.:

Filed: November 5, 2001

METHOD OF INFORMATION SHARING BETWEEN CELLULAR For:

AND LOCAL WIRELESS COMMUNICATION SYSTEMS

Mail Stop Non-Fee Amendment **Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

## AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- [ ] A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

| For  | Claims Remaining<br>After Amendment | Highest No.<br>Previously<br>Paid For | Present<br>Extra | Rate<br>(Small<br>Entity) | Addit.<br>Fee | Rate   | Addit.<br>Fee |
|--|-------------------------------------|---------------------------------------|------------------|---------------------------|---------------|--------|---------------|
| TOTAL CLAIMS                                 | 9                                   | 20                                    | 0                | x 25 =                    | \$0           | x 50 = | \$0           |
| INDEPENDENT<br>CLAIMS                        | 3                                   | 3                                     | 0                | x100 =                    | \$0           | x200 = | \$0           |
| [] First Presentation of Multiple Dep. Claim |                                     |                                       |                  | 180                       |               | 360    | \$0           |

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

## CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: January 18, 2005

Salvatore J. Majorino

<sup>\*</sup> If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.
\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

- [] Please charge Deposit Account No. <u>04-1121</u> in the amount of \$\_\_\_. Two (2) copies of this sheet are enclosed.
- [] A check in the amount of <u>\$</u> is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,

Paul J. Farrell, Esq. Reg No. 33,494

Attorney for Applicant(s)

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